

ANNOUNCEMENTS

JOURNAL OF CHINESE PHILOSOPHY

Volume 12

SELECTIONS

1985

CONFUCIANISM/Concept of Human Nature in Huai Nan Tzu, H. Roth Metallurgy, Cosmology and Knowledge: The Chinese Experience, Toronto Symposium

BUDDHISM/The Non-logical Character of Zen, Hajime Nakamura; Two Strains of Buddhist Causality, Kenneth K. Inada

TAOISM/Taoism as a Living Philosophy, Tang Yi, Beijing University

COMPARATIVE PHILOSOPHY/John Dewey and Chinese Philosophy, John E. Smith, Julia Ching, Robert C. Neville

The Journal of Chinese Philosophy is devoted to the study of Chinese Philosophy and Chinese thought in all their phases and stages of articulation and development. It is a quarterly publication which appears in the months of March, June, September and December. It was founded in 1973 and is now in its twelfth year.

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The Bertrand Russell Society announces a call for papers to be presented at its meeting with the Eastern Division of the American Philosophical Association in December 1986. Papers may be on any aspect of Russell's Philosophy. They should have a reading time of about one half an hour and should be submitted in triplicate, typed and double spaced with an abstract of not more than 150 words. The name of the author, with his address and the title of his paper, should be submitted on a separate page. The submission deadline is May 15, 1986 and the papers should be sent to David E. Johnson, Chairman, Philosopher's Committee, The Bertrand Russell Society, Sampson Hall, U.S. Naval Academy, Annapolis, MD 21402. Those desiring the return of their papers should enclose a stamped, self-addressed envelope.

Jaspers Society of North America

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CALL FOR PAPERS

The Program Committee of the Jaspers Society of North America invites papers for presentation at its sixth annual meeting to be held jointly with the Eastern Division of the American Philosophical Association, December 27-30, 1985, in Washington, D.C. The main purpose of the Society is to promote study and research in the thought of Karl Jaspers including the relation of his thought to other outstanding philosophers.

The topic of the 1985 meeting will be: Jaspers' Confrontation with Heidegger and the Meaning of Politics. The Program Committee is also interested in any papers dealing with German cultural and social history during the Weimar Republic and the later Nazi period.

Several papers will be selected by the Program Committee. Submitted papers should not exceed 30 minutes reading time amounting to approximately 15 pages in length. Papers will not be returned unless accompanied by self-addressed and stamped envelopes.

Papers should be forwarded to Professor Robert S. Corrington, Department of Philosophy, 246 Sparks Building, The Pennsylvania State University, University Park, PA 16802. The deadline for submission of papers is July 1, 1985.

American Philosophical Association

ANNOUNCEMENT OF COMPETITION FOR THE FRANKLIN J. MATCHETTE PRIZE

The Board of Officers of the American Philosophical Association is pleased to announce the eighth prize competition funded by the Matchette Foundation. The nature and conditions for the prize are as follows:

A prize awarded biennially for work of outstanding philosophic merit published since the closing date of the last competition. The prize will normally be awarded to the author of a book. It may, however, be awarded to the author of a number of closely related articles or even of a single exceptionally distinguished article. Decided preference is to be given to the work of younger philosophers. ("Younger philosophers" in this context means persons under forty years of age.) Those submitting nominations should state the date of the author's birth.

The amount of the prize is \$5,000. The Board deeply appreciates the Matchette Foundation's continued support for this distinguished prize.

Works to be considered for the prize must be nominated by two members of the APA, other than the author (who need not be an APA member). Authors should not hesitate to submit their own publications for consideration, provided that letters of nomination from two other persons who are APA members are obtained. (A list of APA members is printed in Proceedings and Addresses, Volume 58, No. 1, September 1984). The present competition is restricted to books and articles bearing an imprint of 1983 or 1984. Those making nominations should insure that two copies of the work upon the basis of which the nomination is made be sent to the Executive Secretary. In the case of books, they may do this by requesting the publisher to send the copies.

The nominations will be reviewed by a committee to be appointed by the Association's Board of Officers.

All nominations should be sent to: David A. Hoekema, Executive Secretary, American Philosophical Association, University of Delaware, Newark, Delaware 19716. Nominations must be received by September 1, 1985.

Hegel's Recollection:

A Study of Images in the "Phenomenology of Spirit"

Donald Phillip Verene

Donald Phillip Verene has advanced a completely new reading of Hegel's Phenomenology of Spirit. He shows that the philosophic meaning of this work depends as much on Hegel's use of metaphor and image as it does on Hegel's dialectical and discursive descriptions of various stages of consciousness. The focus is on Hegel's concept of recollection (Erinnerung). Consciousness confronts itself with the aim of achieving absolute knowing.

This is the first commentary to regard metaphor, irony, and memory as keys to the understanding of Hegel's basic philosophical position.

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Text in the Development of Post-Kantian Idealism

Translated and Annotated by

George di Giovanni and H. S. Harris

This book fills an important gap in the philosophical literature by providing an anthology of writings from the crucial generation of thinkers between Kant and Hegel.

The book begins with a long excerpt from Reinhold's Foundation of Philosophical Knowledge (1791). George di Giovanni then offers in sequence a copious sample of G. E. Schulz's critique of Reinhold and of Kant in Aenesidemus (1792); the complete text of Fichte's review of Aenesidemus, which constituted the first public announcement of his own independent idealist position (1794); representative excerpts from Solomon Maimon's Letters of Philaletes to Aenesidemus (1794); and enough of J. S. Beck's enormous Explanatory Abstract of Kant (1796) to illustrate his "doctrine of the standpoint" (as it was called) fully and clearly. The long introductory essay by di Giovanni fits all of these authors and their work into the context of the general reception of Kant's Critique of Pure Reason. The relation of all of them to Kant (and of Kant himself to the intellectual climate of the time) is clearly explained.

Between Kant and Hegel includes a translation by H. S. Harris of the essays on Schulze and on Krug which are the only significant reviews by Hegel in this period not previously available in English. In conclusion, the book provides Schelling's justification of the new philosophy of nature (in the Journal) against sceptical and religious attack. This should be studied together with his Bruno dialogue (SUNY Press, 1984). Harris shows how Hegel's high evaluation of the sceptical tradition of ancient philosophy affected his view of scepticism that stemmed from Kant. In this volume, the selections from the interpreters of Kant and from Schelling and Hegel show how important their influence on the evolution of German idealism actually was.

George di Giovanni is Associate Professor of Philosophy at McGill University, Montreal. He is the author of several papers on Kant, Hegel, and Schelling. H. S. Harris is Distinguished Research Professor of Philosophy at Glendon College, York University, in Toronto. He is the author of a volume on Hegel's development.

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Studies in the Philosophy of J. N. Findlay

Edited by Robert S. Cohen,
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For the first time, this volume presents a series of critical and constructive studies in the philosophy of J. N. Findlay. His contributions to both historical and systematic philosophy are examined by outstanding authors in the field, many of whom are his former students and colleagues. The value of these essays is heightened by Findlay's own contributions: two autobiographical chapters detail the evolution of this thought and relationships, and in a final section of comments, he evaluates and responds to the studies in this collection.

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