

Auslegung
a journal of philosophy

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AUSLEGUNG is published two times a year at the University of Kansas. The Journal is intended as a forum for the expression of any and all philosophical perspectives. The editors are primarily interested in publishing the work of new Ph.D's and advanced students pursuing the Ph.D. degree, but all technically competent papers of philosophical interest will be considered. The annual subscription rate is \$8.00 to individuals, \$6.00 to students and \$10.00 to libraries and other institutions. Outside of the U.S. and Canada, the rate is \$10.00 U.S. Prices for individual copies or back issues are available on request.

Persons wishing to submit papers should note the following: papers normally should not exceed 30 typed, double-spaced pages, although longer papers may be considered in some cases. Contributors should submit three clear, error-free, manuscripts in the style suggested by *The MLA Style Sheet*, second edition. AUSLEGUNG subscribes to a blind review policy; the author's name and academic institution should appear *only* on a detachable cover sheet. Whenever possible, AUSLEGUNG furnishes copies of the referees' comments to contributors.

Book reviews and review articles may be written on books listed in the "Books Available" column. Books not listed in the column may be reviewed if the Book Review Editor is notified and gives approval in advance. Any individual who wishes to review a book should inform the Book Review Editor of the book(s) he or she wishes to review. Books will be sent on a first-come first-served basis. Papers should be sent to the Editor and book reviews to the Book Review Editor in care of AUSLEGUNG, Department of Philosophy, University of Kansas, Lawrence, Kansas 66045. In order for manuscripts to be returned to the author they should be submitted along with return postage.

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CONTENTS

ARTICLES:

Leigh B. Kelley
Cognitive Naturalism in Metaethics..... 115

Bradley M. Porath
Hume's Positive Theory of Personal Identity..... 147

RECIPIENTS OF THE 1989 ROBINSON ESSAY AWARD:

Kathleen League
Plato: No Hope for Painting?..... 165

Keith Coleman
Lewis's Notion of Convention..... 173

BOOK REVIEWS:

Aristotle and Aristotle and Equality and Justice
reviewed by D. T. Asselin..... 185

Essays, Comments and Reviews
reviewed by C.S. Schreiner 187

A Cognitive Theory of Metaphor
reviewed by Anthonie W.M. Meijers 190

The Evidence of the Senses
reviewed by Stephen Hicks 193

Lyotard: Writing the Event
reviewed by G. Scott Budge..... 196

CUMULATIVE INDEX VOLUMES I-XV.....201

ANNOUNCEMENTS 215

BOOKS FOR REVIEW 217

A NOTE FROM THE EDITORS

We would like to encourage our authors to follow these guidelines for inclusive language.

LANGUAGE ABOUT PERSONS

I. Generic Usage

Although "man" originally carried the meaning of both "human beings" and "adult males," such can no longer be assumed. Even though technically "man" is inclusive, its actual use is often exclusive.

- A. Use precise language. When in the past you would have been inclined to use the generic term "man," find creative ways to use such words as "humankind, humans, persons, everyone, men and women, etc."
- B. Use words that do not include "man" when referring to occupations and positions that can include both males and females. Alternative descriptions can often be found which are not awkward compounds.

II. Pronoun Usage

Pronoun usage which avoids gender specific categories is an effective way to include all members of society or a given community in general references. While English grammars generally maintain that the nonspecific individual be referred to as "he," such a reference is not inclusive. One should attempt to make all pronoun references inclusive.

- A. When speaking in general terms or when referring to both women and men, use pronouns so as to make explicit that both men and women are included. This may be accomplished by using such methods as "he and she," "hers and his," or combinations such as "he/she," "s/he," and "his./hers."
- B. Other approaches to the pronoun issue include:
 - 1. Use writing that reduces unnecessary or excessive gender specific pronouns: "The average American drives his car to work" can become "The average American drives to work."
 - 2. Rephrase statements into the plural: "Most Americans drive their cars to work."

3. When speaking in generic terms or when including women and men in the same group, some guides suggest alternating female and male pronouns: "A person should take good care of her car. He should check the oil level daily. she should also make sure that the tires are properly inflated."
4. The indefinite use of the second person pronoun *you* to refer to people in general is a widespread conversational device. You must realize, however, that the use of the second person in writing creates an intimate relationship between the writer and the reader. For this reason, when you use the second person, be sure that the person or persons to whom the argument is directed is clearly identified.
5. Masculine pronouns can be replaced by the impersonal pronoun *one* and this is still preferred in formal usage. However, one should use this form sparingly.

(Adapted from the Duke University Divinity School Bulletin)

Friendly Regards,

The Editors