## Editor's Note



The following article, **Kansas Horse & Buggy Doctor Receives Letter from Albert Einstein,** by Jane F. Knapp, M.D. and Robert D. Schremmer, M.D., provides a glimpse into the history of medicine in Kansas. It was published originally in **Missouri Medicine**. We appreciate Dr. John Hagan, Editor of **Missouri Medicine**, for allowing the Kansas Journal of Medicine to reprint it.

## PERSPECTIVE FEATURE

## Kansas Horse & Buggy Doctor Receives Letter from Albert Einstein by Jane F. Knapp, MD & Robert D. Schremmer, MD



Arthur Hertzler at his desk. Courtesy of the Kansas Learning Cer for Health.

Besides the unpublished letter from Gone With the Wind author Margaret Mitchell, the correspondence of Arthur Emanuel Hertzler, MD, also included a letter to him by Albert Einstein.
Courtesy of the Kansas Learning Center for Health.

Princeton, N. J. June 24, 1944

Summer-address June 26th-Sept. Knollwood, Saranac Lake, N.Y. Cottage 6.

Dr. Arthur E. Hertzler Halstead, Kansas

My dear Dr. Hertzler:

You were so kind to send me your highly interesting book "The Grounds of an Old Surgeon's Faith". I have given much time to it and was rewarded by the many interesting and genuine thoughts and witty remarks contained in it. It is genuine thoughts and witty remarks contained in it. It is really remarkable that you could find so much time to write really remarkable that you could find so much time to write it; I know how heavy the burden is which lies on the shoulders of a country doctor.

Certain things astonished me very much, f.i. that you have such a strong resentment against our old and great leader Moses. He was certainly—for his time—an excellent law-giver and it seems to me very doubtful if all this super-law-giver and it seems to me that you were influenced by all (some times it seems to me that you were influenced by all (some times it seems to me that you were influenced by something like bad conscience having become a renegate to something like bad conscience having become a renegate to something like bad conscience having become a renegate to something like bad conscience having become a renegate to something like bad conscience having become a renegate to something like bad conscience having become a renegate to something like bad conscience having become a renegate to something in the Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this mixture of rituals and superthe Jewish community is not this su My tentative) explanation for this behaviour is that church organization plays such an important role in American life, especially in the rural district.

Thanking you very much for the interesting hours which you have given me and which you will give me still in the future, I am

yours very sincerely,

(signed) Albert Einstein.