

Annual Bibliography of German-Americana: Articles, Books, Selected Media, and Dissertations

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in collaboration with the Bibliographic Committee of the
Society for German-American Studies.

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its generous cooperation.

The Bibliography includes references to books, articles, dissertations and
selected media relating to the experience of German-speaking people in North
America and their descendents.

Abbreviations:

AA	=	<i>Annals of Iowa</i>
AHR	=	<i>American Historical Review</i>
AJH	=	<i>American Jewish History</i>
ASHHSN	=	<i>American/Schleswig-Holstein Heritage Society Newsletter</i>
BLT	=	<i>Brethren Life and Thought</i>
DR	=	<i>Der Reggeboge: Journal of the Pennsylvania German Society</i>
GCY	=	<i>German-Canadian Yearbook</i>
GQ	=	<i>German Quarterly</i>
GSR	=	<i>German Studies Review</i>

HR	=	<i>Heritage Review</i>
HRBC	=	<i>Historical Review of Berks County</i>
HSR	=	<i>Historic Schaefferstown Record</i>
IHJ	=	<i>Illinois Historical Journal</i>
JAEH	=	<i>Journal of American Ethnic History</i>
JAHSGR	=	<i>Journal of the American Historical Society of Germans from Russia</i>
JLCHS	=	<i>Journal of the Lancaster County Historical Society</i>
MFH	=	<i>Mennonite Family History</i>
MH	=	<i>Monatshefte</i>
MHB	=	<i>Mennonite Historical Bulletin</i>
MHR	=	<i>Missouri Historical Review</i>
ML	=	<i>Mennonite Life</i>
MQR	=	<i>Mennonite Quarterly Review</i>
NSGAS	=	<i>Newsletter for the Society for German- American Studies</i>
PF	=	<i>Pennsylvania Folklife</i>
PMH	=	<i>Pennsylvania Mennonite Heritage</i>
PMHB	=	<i>Pennsylvania Magazine of History and Biography</i>
SIGA	=	<i>Studies in Indiana German-Americana</i>
TMHS	=	<i>Transactions of the Moravian Historical Society</i>
WHQ	=	<i>Western Historical Quarterly</i>
WMH	=	<i>Wisconsin Magazine of History</i>
YGAS	=	<i>Yearbook of German-American Studies</i>

Collections:

- Geitz, Heideking, and Herbst. Geitz, Henry, Jurgen Heideking, and Jurgen Herbst, eds. *German Influences on Education in the United States to 1917*. Publications of the German Historical Institute. Washington, DC: German Historical Institute; Cambridge and New York: Cambridge Univ. Press, 1995. 301 pp.
- Hoerder and Nagler. Hoerder, Dirk and Jörg Nagler, eds. *People in Transit: German Migration in Comparative Perspective, 1820-1930*. New York: Cambridge Univ. Press, 1995.
- Ritter and Zeman. Ritter, Alexander, and Herbert Zeman. *Dokumentation zum Sealsfield Colloquium: alte Welt/neue Welt: veranstaltet zum 200. Geburtstag des österreich-amerikanischen Dichters, Charles Sealsfield/Karl Postl (1793-1864)*. Schriftenreihe der Charles-Sealsfield-Gesellschaft; vol. 8/1995. Geislingen (Steige): Verlag der Charles-Sealsfield Gesellschaft, 1995.

I. Supplements for 1994

1. Barth, Eugene H. "Felix Wilbur Gingrich; a Tribute." *DR* 28.1 (1994): 19-21.
2. Bauman, Elizabeth. "War, Peace, and 'Coals of Fire.'" *MHB* 55.3 (1994): 10-11. Account of growing up in the home of her father, Guy F. Hersberger, the author of *War, Peace, and Nonresistance* on the anniversary of its 50th anniversary and an account of her writing and publishing *Coals of Fire*.
3. Beck, Evelyn Torton. "From KIKE to JAP: How Misogyny, Anti-Semitism, and Rascism Construct the Jewish American Princess." In *Brücken über dem Abgrund. Auseinandersetzungen mit jüdischer Leidenserfahrung, Antisemitismus und Exil. Festschrift für Harry Zohn/ Bridging the Abyss. Reflections on Jewish Suffering, Anti-Semitism, and Exile. Essays in Honor of Harry Zohn*, ed. by Amy Colin, and Elisabeth Strenger, 135-42. Munich: Fink Verlag, 1994.
4. Berger, Simone. "'We Just Sang for Fun!': In Search of Pennsylvania Dutch Folksongs." *DR* 28.2 (1994): 1-5.
5. Berlin, Jeffrey B. "The Unpublished Correspondence Between Albert Einstein and Stefan Zweig." In *Brücken über dem Abgrund. Auseinandersetzungen mit jüdischer Leidenserfahrung, Antisemitismus und Exil. Festschrift für Harry Zohn/ Bridging the Abyss. Reflections on Jewish Suffering, Anti-Semitism, and Exile. Essays in Honor of Harry Zohn*, ed. by Amy Colin, and Elisabeth Strenger, 337-63. Munich: Fink Verlag, 1994.
6. Biesecker-Mast, Gerald J. "The Preservation of Ohio Mennonite History." *MHB* 55.1 (1994): 9-11.
7. Blosser, John. "Shifts and Changes." *ML* 49.4 (1994), 27-31. How one Mennonite artist works, thinks, and changes.
8. Brandt, Mindy, and Thomas E. Gallagher Jr. "Tourism and the Old Order Amish." *PF* 43 (1993-94): 71-75.
9. Carsten-Miller, Ingeborg. *Northern Lights. Nordlichter*. Silver Spring, MD: Carmill Press, 1994. 58 pp. German-Canadian poetry.
10. Daum, Andreas. "Celebrating Humanism in St. Louis. The Origins of the Humboldt Statue in Tower Grove Park, 1859-1878." *Gateway Heritage* 15.2 (Fall 1994): 48-58.
11. Davidson, Janice Unruh. "Portraits of Mennonite Health: Selected Stories from Historical Nursing Research." *ML* 49.1 (1994): 19-27.
12. Deelman, Grade Ludwig. "What I Know of Olden Times." *HBRC* 59 (1994): 32-33, 43. The author has a Pennsylvania German background.
13. Durnaugh, Donald R., trans. and ed. "A Letter from Blooming Grove." *DR* 28.2 (1994): 16-19. Blooming Grove was a Dunkard community near Williamsport, PA.
14. Eash, Joy E. and Harry D. Zook. "A Settlement in Jennings County, Indiana." *MFH* 13 (1994): 26-27. Settled by the Troyer, Eash, and Zook families in 1840.

15. Fehr, Beulah B. "Decorative Tiles in Reading and Environs: Part II." *HBRC* 59 (1994: 68-86, 97-98. Some of the local firms producing the tiles were owned by Pennsylvania Germans.
16. _____. "Early Fire Fighting in Reading, PA." *HBRC* 59 (1994): 174-76, 180-85.
17. Feingold, Henry L. "Did American Jewry Do Enough During the Holocaust?" In *Judaism in the Modern World*. Alan L. Berger, ed. NY: New York University Press, 1994.
18. Fertig, Georg. "Transatlantic Migration from the German-Speaking Parts of Central Europe, 1600-1800: Proportions, Structures, and Explanations." In *Europeans on the Move: Studies on European Migration, 1500-1800*. Nicholas Canny, ed. 192-235. NY: Clarendon Press of Oxford Univ. Press, 1994.
19. Freeman, Allen. "Shell Game: a Prolonged Battle over Central Park's Band Shell Crystallized One of Historical Preservations Central Issues." *Historic Preservation* 45.5 (1993): 39-43. Elkan Naumburg, donator of the band shell, was an immigrant to the United States from Bavaria in 1850.
20. Frey, Eberhard. "Exile Experience in Berthold Viertel's Poetry." In *Brücken über dem Abgrund. Auseinandersetzungen mit jüdischer Leidenserfahrung, Antisemitismus und Exil. Festschrift für Harry Zohn/ Bridging the Abyss. Reflections on Jewish Suffering, Anti-Semitism, and Exile. Essays in Honor of Harry Zohn*, ed. by Amy Colin, and Elisabeth Strenger, 255-66. Munich: Fink Verlag, 1994.
21. Gallagher, Thomas E. "Causes of Diversity between Old Order Amish Settlements." *PF* 43 (1993-94): 2-7.
22. Gembicki, Gembici. "From *Kairos* to *Chronos*: Time-Perception in Colonial Bethlehem." *TMHS* 28 (1994): 31-58.
23. Glick, Ivan, "Mir Hen Kallich Gemacht (We Made Lime)." *DR* 28.1 (1994): 22-26.
24. Goosen, Rachel Waltner. "Piety and Professionalism: the Bethel Deaconesses of the Great Plains." *ML* 49.1 (1994): 4-11. Account of the sixty-six Mennonite women who joined the deaconess order in Newton, KS, between 1908 and 1958.
25. Gross, Leonard. "1944: When a New Leadership Entered Center Stage in the Mennonite Church." *MHB* 55.3 (1994): 1-6.
26. Hartzler, H. Harold. "Noah Oyer, April 11, 1891-February 14, 1931." *MFH* 13 (1994): 126-27. Oyer was a Mennonite minister and Dean at Goshen College.
27. Homan, Gerlof. "Americanism, Pro-Germanism, and Conscientious Objectors during World War I." *MHB* 55.1 (1994): 1-4.
28. Hostetler, Eldon. "Nebraska Mennonite Historical Society." *MHB* 55.3 (1994): 12-13.
29. _____. "120 Years of Mennonite Life in Nebraska: Have We Been Shaped by the Weather?" *MFH* 13 (1994): 110-11.

30. Hostetler, Gladys. "The Gladys Hostetler Diary." Ed. by Velma Beyler Weaver. *ML* 49.1 (1994): 12-18. The keeper of the diary beginning in 1918 was a Mennonite nursing student at the nurses training school in La Junta, CO.
31. Hummel, William W. "The Evolution of Berk's County." *HBRC* 59 (1994): 115-17, 119, 121-23, 140-48. German settlers played an important role in the establishment of the county in 1752.
32. *Hymnal Companion [for Hymnal: A Worship Book]*. Scottdale, PA: Mennonite Publishing House, 1994.
33. Janzen, Jean. "Poems." *ML* 49.4 (1994), 11-17. A group of four poem reflecting the poet's journey to Poland in search of family history.
34. Janzen, John M. "The History and Significance of a Mennonite Prayerhouse: the 1880 Bethel Adobe Sanctuary of Inman, Kansas." *ML* 49.3 (1994): 4-12.
35. Juhnke, James, and Leo Driedger. "Balancing Community and Outreach Visions: Edmund George Kaufman, Mennonite Sociologist." *MQR* 68 (1994): 396-417. Kaufman was best known as the president of Bethel College in Kansas and as a denominational leader in the General Conference Mennonite Church.
36. Kahn, Lisa. "Österreichische Emigrantinnen schreiben in den USA." In *Brücken über dem Abgrund. Auseinandersetzungen mit jüdischer Leidenserfahrung, Antisemitismus und Exil. Festschrift für Harry Zohn/ Bridging the Abyss. Reflections on Jewish Suffering, Anti-Semitism, and Exile. Essays in Honor of Harry Zohn*, ed. by Amy Colin, and Elisabeth Strenger, 283-97. Munich: Fink Verlag, 1994.
37. Kaplan, Edward K. "God in Exile: Abraham Joshua Heschel, Translator of the Spirit." In *Brücken über dem Abgrund. Auseinandersetzungen mit jüdischer Leidenserfahrung, Antisemitismus und Exil. Festschrift für Harry Zohn/ Bridging the Abyss. Reflections on Jewish Suffering, Anti-Semitism, and Exile. Essays in Honor of Harry Zohn*, ed. by Amy Colin, and Elisabeth Strenger, 239-54. Munich: Fink Verlag, 1994.
38. Kauffman, J. Howard. "Power and Authority in Mennonite Families." *MQR* 68 (1994): 500-23.
39. Keller, Jenny. "An Interview with John Hickernell." *HSR* 27.3 (1994), 1-12. A native of Schaefferstown, PA recalls what life was like when he was a boy in the early 20th century.
40. Koontz, Ted. "The History of the 'Renunciation of War' to 1914." *MHB* 55.1 (1994): 4-7.
41. Kreps, George M., Joseph F. Donnermeyer, and Marty W. Kreps. "The Changing Occupational Structure of Amish Males." *Rural Sociology* 59.4 (Winter 1994): 708-19.
42. Kring, Hilda Adam. "The Harmonists Are Waiting for You." *PF* 43 (1993-94): 60-66.
43. Laegin, Bernd G. *Plain and Amish: an Alternative to Modern Pessimism*. Scottdale, PA: Herald Press, 1994. 416 pp.

44. Luft, James F. "James B. Luft: A Berks County Artist—Remembered." *HBRC* 59 (1994): 186-90.
45. McKinley, Daniel L. "Anna Rosina (Kliest) Gambold (1762-1821), Moravian Missionary to the Cherokees, with Special Reference to Her Botanical Interests." *TMHS* 28 (1994): 59-99.
46. McMahon, James D., Jr. "Daniel Danner, Woodturner: an Early 19th-Century Rural Craftsman in Central Pennsylvania." *PF* 43 (1993-94): 8-18. Danner lived and worked in Manheim, Lancaster County, PA.
47. Meyers, Thomas J. "The Old Order Amish: To Remain in the Faith or to Leave." *MQR* 68 (1994): 378-95.
48. Miller, J. Virgil. "Family Relationships in Elk Lick Township, Somerset County, Pennsylvania." *MFH* 13 (1994): 108-109.
49. Miller, Levi. "'Thoughts of my pacifist ancestors . . .'" *MHB* 54.2 (1994): 13. Family of pacifists including Arthur Holly Compton, Nobel Prize winner in Physics in 1927 and director of the Metallurgical Laboratory of the Manhattan Project from 1941-1945.
50. Miller, Susan Fisher. "Byers and the Hartzlers: a Long Influence on Higher Education." *MHB* 55.4 (1994): 1-6. The influence on N. E. Byers, J. E. Hartzler, and J. S. Hartzler on Goshen College.
51. Mutzbauer, Monica. "The Connections between Pennsylvania and the Palatinate in Popular 20th-century German Literature." *PF* 43 (1993-94): 31-40.
52. Nedele, Manfred. "New Sources Opened Up for List Research." Trans. by Rosemarie B. Miller. *HBRC* 59 (1994): 13, 15, 36. Original appeared in a Reutlingen, Germany, newspaper following the visit of the mayor and others to Reading and Washington, DC, in search of materials on Friedrich List.
53. Nolan, Mary. *Visions of Modernity: American Business and the Modernization of Germany*. NY: Oxford, 1994. 324 pp.
54. Nussbaum, Max. *Max Nussbaum, From Berlin to Hollywood: A Mid-Century Vision of Jewish Life*. Malibu, CA: Joseph Simon/Pangloss Press, 1994. 328 pp.
55. Peters, Tammy. "Women Helping Somewhere: Chicago Home Mission 1893-1920." *MHB* 55.2 (1994): 1-7. History of the Mennonite Church's Home Mission.
56. Pfeffer, J. Alan. *German Loanwords in English: An Historical Dictionary*. Cambridge, New York: Cambridge Univ. Press, 1994. 381 pp.
57. Plett, Dlebert F. "Print Culture of the East Reserve: 1874-1930." *MQR* 68 (1994): 524-50. The East Reserve is a district of southern Manitoba which received Russian Mennonite emigres in 1874.
58. Ratzlaff, Keith. *New Winter Light*. Troy, ME: Nightshade Press, 1994. 18 pp. The manuscript by this Central College, IA, professor, won the 1993 William and Kingman Page Chapbook Award. The poet is of German-American background.

59. Reimer-Duke, Naomi. "Poems." *ML* 49.4 (1994), 22-26. Group of poems reflecting the poet's responses to living with a disability while at a nursing home in Goessel, KS.
60. Reynolds, Margaret. "Growing Up Brethren: the Close Community of German Pietism." *DR* 28.2 (1994): 12-15.
61. Ritter, Alexander, ed. *Kolloquium über Ökonomie und Identität bei den deutschen Bevölkerungsgruppen im Ausland: Referate*. Flensburg: Institut für Regionale Forschung und Information im Deutschen Grenzverein, 1994. 263 pp. Contains papers on minority German populations in Europe and the former Soviet Union.
62. Roth, Donald W. *The Family of Joseph and Barbara (Ulrich) Litwiller*. Fort Wayne, IN: Author, 1994. 341 pp.
63. Rothermel, Mark I. "Pennsylvania German Spirituality: Three Book Reviews." *DR* 28.1 (1994): 27-28.
64. Rupel, Esther Fern. *Brethren Dress: A Testimony to Faith*. Philadelphia: Brethren Encyclopedia, Inc., 1994. 183 pp.
65. Sarna, Jonathan D., and Karla Goldman. "From Synagogue-Community to Citadel of Reform: The History of K. K. Bene Israel (Rockdale Temple) in Cincinnati, Ohio." In *American Congregations*. James P. Wind and James W. Lewis, eds. Vol. 1 *Portraits of Twelve Religious Communities*. Chicago: Univ. of Chicago Press, 1994.
66. Schlegel, Catherine. "The Amish Schlegel Immigration." *MFH* 13 (1994): 112-14.
67. Schrag, Orpha V. "Andreas D. Schrag: Volynia to Dakota." *MFH* 13 (1994): 100-107.
68. Schroeder-Warner, Nancy. "Altenheim: the Sunday Visits." *ML* 49.3 (1994): 19-22. Memories from the House of the Aged in Goessel, KS.
69. Schwarz, John I., Jr. "On the Making of *Die Union Harmonie* (1833): Evidence from Henry C. Eyer's Working Papers." *PF* 43 (1993-94): 82-95.
70. Seachrist, Denise Ann. "The Snow Hill Cloister and Its Music Traditions." *DR* 28.1 (1994): 1-7.
71. Sevilla, Janice Waltner. "Poems." *ML* 49.4 (1994): 18-21. A group of five poems reflecting the poet's journey to Poland in search of family history.
72. Shaw, Stephen J. "An Oak Among Churches: St. Boniface Parish, Chicago, 1865-1990." In *American Congregations*. Vol. 1 *Portraits of Twelve Religious Communities*. James P. Wind and James W. Lewis, eds. Chicago: Univ. of Chicago Press, 1994.
73. Shapiro, David H. *From Philanthropy to Activism: The Political Transformation of American Zionism in the Holocaust Years, 1933-1945*. New York, NY: Pergamon, 1994. 208 pp.
74. "A Short Account of Reading (Reprint)." *HBRC* 59 (1994): 89, 91, 100. Reprinted from the 1923 ed. of the Girl's High School yearbook, the 175th anniversary of the founding of Reading, PA. Among the founders and early citizens were many Germans.

75. Shupp, Leonared E., trans. "Poor Richard's Proverbs Translated into the Pennsylvania German Dialect: a Folk Culture Study." *HSR* 27.1 (1994): 1-12.
76. Silverstein, Alan. *Alternatives to Assimilation: The Response of Reform Judaism to American Culture, 1840-1900*. Hanover, NH: Univ. Press of New England for Brandeis Univ. Press, 1994. 275 pp.
77. Slonaker, Jonas. "A Visit to the Amish Colony in Honduras." *DR* 28.2 (1994): 7-11.
78. Smith, Philip K. "Stouchburg's Mysterious 'Old Parsonage.'" *HBRC* 59 (1994): 171, 173, 200. Christ Lutheran Church, to which the parsonage was mistakenly thought to belong, was first mentioned by Muhlenberg in 1745.
79. Smith, Willard H. "My Amish Mennonite Heritage." *MHB* 55.1 (1994): 14-15. Author's remarks upon receiving recognition for his research and publication of *Mennonites in Illinois* at a dinner hosted by the Illinois Mennonite Historical and Genealogical Society.
80. Smucker, David J. Rempel. "Understanding the General Conference Mennonite Church and Its Eastern District, 1875 to 1925." *PMH* 17.4 (1994): 2-15.
81. Stoltzfus, Philip E. "Tradition and Diversity in *Ein Unpartheyisches Gesangbuch*." *PMH* 17.2 (1994): 29-34. First hymnal published (1804) by Lancaster County, PA, Mennonites.
82. _____, trans. "Foreword to the 1804 *Ein Unpartheyisches Gesangbuch*." *PMH* 17.2 (1994): 35-36.
83. Strelka, Joseph P. "Joseph Roths politische Exilhaltung im Spiegel seiner Briefe." In *Brücken über dem Abgrund. Auseinandersetzungen mit jüdischer Leidenserfahrung, Antisemitismus und Exil. Festschrift für Harry Zohn/ Bridging the Abyss. Reflections on Jewish Suffering, Anti-Semitism, and Exile. Essays in Honor of Harry Zohn*, ed. by Amy Colin, and Elisabeth Strenger, 267-81. Munich: Fink Verlag, 1994.
84. Suderman, Elmer. "Father Homestead a Quarter Section on the Cherokee Strip: September 16, 1893." *ML* 49.4 (1994): 8-10. Poem.
85. Thiesen, Barbara. "A Radical Reformation and Mennonite Bibliography." *ML* 49.2 (1994): 15-26.
86. Thomas, Bernice L. "Five & Dime Design: The Legacy of Dime-Store Magnate Samuel H. Kress Lives on in Downtowns from Coast to Coast." *Historic Preservation* 45.1 (1993): 62-70. Kress, whose family emigrated from Germany to Pennsylvania, took a personal interest in the building of the distinctive style of his stores and incorporated his family coat of arms within a number of them.
87. Towell, Larry. "Endless Exodus." *Life* (Oct. 1994): 90-97. Pictorial study of Old Order Mennonites, many of whom are migrating to Canada.
88. Ucarer, Emek. "The Challenge of Migration: The German Case." *Mediterranean Quarterly* 5.3 (Summer 1994): 95-122.
89. Van Dyck, Harry R. "A Bethel College Memoir." *ML* 49.3 (1994): 4-13.

90. Weaver, Laura H. "Writing about the Covering and Plain Clothes as a Mennonite 'Family' Possession." *ML* 49.4 (1994): 4-7.
91. Weaver, William Ways. "Swiss Foods and Foodways in Early Pennsylvania." *DR* 28.1 (1994): 9-18.
92. Welskopp, Thomas. *Arbeit und Macht im Hüttenwerk: Arbeits- und industrielle Beziehungen in der deutschen und amerikanischen Eisen- und Stahlindustrie von den 1860er bis zu den 1930er Jahren*. Bonn: J. H. W. Dietz, 1994. 799 pp.
93. Wetzel, Willard. "In Memoriam: Paul R. Wieand, a True Artist." *PF* 43 (1993-94): 96-97. Wieand, "a portrayer of Pennsylvania German culture," lived and worked in the Allentown, PA, area.
94. Yoder, Don. "Schwetz Deutsch!/Dialect Writers from York County." *DR* 28.1 (1994): 29-30.
95. Yoder, Franklin L. "Iowa Mennonite School: Planted in Faith and Fear." *MHB* 55.4 (1994): 7-11.
96. Yoder, Paton. "If I Were Practicing More Humility." *MHB* 55.1 (1994): 14. Author's remarks upon receiving recognition for his research and publication of 19th-century Amish documents at a dinner hosted by the Illinois Mennonite Historical and Genealogical Society.
97. Zeiser, Sael R. "Moravians and Lutherans: Getting Beyond the Zinzendorf/Muhlenberg Impass." *TMHS* 28 (1994): 15-30.
98. Zohn, Harry. "Gespräch mit Harry Zohn." Ed. by Amy Colin. In *Brücken über dem Abgrund. Auseinandersetzungen mit jüdischer Leidenserfahrung, Antisemitismus und Exil. Festschrift für Harry Zohn/ Bridging the Abyss. Reflections on Jewish Suffering, Anti-Semitism, and Exile. Essays in Honor of Harry Zohn*, ed. by Amy Colin, and Elisabeth Strenger 397-406. Munich: Fink Verlag, 1994.

II. Works Published in 1995

99. Ackerman, James S., et al. "In Memoriam: Richard Krautheimer (1897-1994)." *Journal of the Society of Architectural Historians* 54.1 (March 1995): 4-7, 115. Five former students and colleagues remember this important German-American architectural historian, author and teacher.
100. Agostinelle, Peter. "Holy Family, Oldenburg, is a 'Celebrating' Parish." *The Criterion* (Indianapolis, IN) (21 April 1995): 8-9. History of a German-American Catholic parish in rural southern Indiana.
101. _____. "St. Meinrad Parish Is a Faith Community with Deep Catholic Roots: The Parish Includes Catholics from the Small Town near the Benedictine Archabbey." *The Criterion* (Indianapolis, IN) (2 June 1995): 8-9. History of a German-American Catholic parish in rural southern Indiana.

102. Albisetti, James C. "German Influence on the Higher Education of American Women, 1865-1914." In Geitz, Heideking, and Herbst, 227-44.
103. Albrecht, Leo J., comp. *Descendants of Peter and Katherine (Peifer) Becker: Becker Family Reunion, Sunday, August 6, 1995, Belle Plaine, Minnesota.* Belle Plaine, MN: L.J. Albrecht, 1995. 99 pp.
104. "Albright Memorial Chapel." *Journal of the Center for Pennsylvania German Studies* 2.1 (1995): 13-14.
105. Allen, Ann Taylor. "American and German Women in the Kindergarten Movement, 1850-1914." In Geitz, Heideking, and Herbst, 85-101.
106. American Historical Society of Germans from Russia. *Return to Berry Meadow and Other Stories of Our People.* Lincoln, NE: American Historical Society of Germans from Russia, 1995. 218 pp. Historical sketches of migration of Germans from Russia.
107. Ameskamp, Simone. "E Pluribus unum? German Catholics becoming American, 1880-1900." M.A. Thesis, Johns Hopkins Univ., 1995. 51 leaves.
108. Amish Village, Inc. *Discover the Amish Way of Life at the Amish Village.* Rev. ed. Strasburg, PA: The Amish Village, Inc. 1995. Map. Bird's-eye view of farmstead converted to tourist museum.
109. Andrews, George W. "Becker and Stumpf Families of Lancaster County, Pennsylvania." *MFH* 14 (1995): 161-66.
110. Appel, Susan K. "Chicago and the Rise of Brewery Architecture." *Chicago History* 24.1 (Spring 1995): 4-19. Many Chicago architects and breweries they designed named. Information about brewery architecture and breweries is not limited to Chicago.
111. Appel, William Herr. "A Time in the Life of Abbeville." *JLCHS* 97 (1995): 50-65. Abbeville, near Lancaster, is the long-time home of the Appel family.
112. Arnold, Eberhard, and Thomas Merton. *Why We Live in Community.* 3d English ed. New York: Plough Pub. House, 1995. 73 pp. Translation of "Warum wir in Gemeinschaft leben," an essay published in Eberhard Arnold's journal *Die Wegwarte* 1 (Oct./Nov. 1925): 10-11. Hutterian Brethren and Mennonites.
113. Arp, Merl E. "The ASHHS 'Wi Snakt Platt' Conference of 1995," *ASHHS Newsletter* 7.5 (Sept/Oct. 1995): n.p.
114. _____. "Happy Birthday, Mecklenburg." *ASHHS Newsletter* 7.3 (May/June 1995): 1, 4-5.
115. _____. "Officers of Schleswig-Holstein, 1848-1850." *ASHHS Newsletter* 7.1-2 (Jan. - April 1995): 1, 4-6; 1, 4-6. 4.
116. Art News. "Obituary: Friedel Dzugas." *ARTnews* 94.2 (Feb. 1995): 42. Artist was born in Berlin 1915, came to U.S. in 1939. Illustrator in Chicago and New York City.
117. _____. "Obituary: Richard Krautheimer." *ARTnews* 94.1 (Jan. 1995): 48. German-American art historian, born in Germany, University of Halle

- PhD., lecturer at University of Marburg until 1933, emigrated to U.S. to faculty of Vassar, NYU-Institute of Fine Arts.
118. _____. "Talk: Albers to Emmerich." *ARTnews* 94.2 (Feb. 1995): 22. Artist Albers, a member of Bauhaus faculty and German-American artist/teacher whose artist estate/foundation has moved business to another gallery.
 119. Ash, Mitchell G. And Alfons Söller, eds. *Forced Migration and Scientific Change: Emigré German-speaking Scientists and Scholars after 1933*. New York: Cambridge Univ. Press, 1995.
 120. Atwood, Craig D. "Blood, Sex, and Death: Life and Liturgy in Zinzendorf's Bethlehem." Ph.D. diss., Princeton Theological Seminary, 1995. 307 pp.
 121. Ayer, Eleanor H., Helen Waterford, and Alfons Heck. *Parallel Journeys*. New York: Atheneum Books for Young Readers, 1995. 244 pp.
 122. *Aylmer Amish Directory, 1995*. Aylmer, ON: Pathway Publishers, 1995. 30 pp. Elgin County, ON.
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 124. Bade, Klaus. "Conclusion: Migration Past and Present—The German Experience." In Hoerder and Nagler, 399-412.
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